



GANDHINAGAR ELECTRONICS ZONE INDUSTRIES ASSOCIATION (GEZIA)

B-23/2/1&2, GIDC Electronics Estate, Sector-25, Gandhinagar – 382028.
Tel. 079-23287130, e-mail No.: geziaonline@gmail.com, website: www.geziaonline.org

Auditorium and Conference Hall Booking Form

| Auditorium Hall | | | | Conference Hall | | | |
|---|--|----------------------|------|-----------------|-------------|----------------------------|------|
| Application Reference | | Online | | Offline | | Application Date | |
| Name of Company/ Organization: | | | | | | | |
| Contact Name: | | | | Mobile No. | | | |
| Designation: | | | | e-mail No. | | | |
| Office Tel No.: | | | | web site: | | | |
| GEZIA Member? | | Yes | | No | | Address 1 | |
| Plot No. | | | | Address 2 | | | |
| Purpose of Use with Details with Agenda (if required) | | | | | | | |
| Total No. of Person | | Required Date | | Total Hours | | | |
| Facility required | | Sound System | | | | Computerize Rolling System | |
| | | Podium | | | | Dressing Room | |
| | | LED for Presentation | | | | RGB Port | |
| Terms & Condition: | | | | | | | |
| 1. P.T.O. 2. Please sign to accept all Terms & Conditions. | | | | | | | |
| Applicant By | | | Date | | Verified By | | Date |

Office Use Only

| | | | | | | |
|------------------------|--------------------|-----------------------------------|--|--|-------|----|
| Application No. | | Application Date | | | | |
| Details of Deposit | | | | | | |
| Deposit Rs. | | In words: | | | | |
| Cash | Receipt No. | --- | | | | |
| Chq./ DD | Cheque No. | Name of Bank | | | | |
| Online | Transaction ID No. | Name of Bank | | | | |
| Date of Use | | Any Parts/ Materials Damage found | | | Yes | No |
| Actual Use Hours | | Office Executive Sign | | | Date: | |
| No. of Person Attended | | | | | | |

| | | | |
|--------------------------------|--|--|--|
| Actual Uses Charges | | Account Officer Mr. _____ Sign: _____ Date: _____ | |
| Previous dues of GEZIA charges | | | |
| Damage charges | | | |
| Tax @ _____ % | | | |
| Others (if any) | | | |
| Final Amount | | In words | |

| | | |
|------------------|-----------------------------------|------------------|
| Treasurer | Admin Committee (Chairman) | Secretary |
| Mr. _____ | Mr. _____ | Mr. _____ |
| Sign: _____ | Sign: _____ | Sign: _____ |
| Date: _____ | Date: _____ | Date: _____ |