

**INVITATION OF NOMINATION FOR  
MSME AWARD (FOR THE YEAR 2016-'17)**

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**APPLICATION FORM FOR MICRO, SMALL & MEDIUM SCALE UNIT**

**(A) General Information:**

- Name & Address of the Industry:-

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Phone No.: \_\_\_\_\_

- E-mail: \_\_\_\_\_

- Name of the Contact Person: \_\_\_\_\_

- Phone No.: \_\_\_\_\_

- Name of the Product: \_\_\_\_\_

- Name of the by product: \_\_\_\_\_

- Actual Production:

For financial year (2014-15): \_\_\_\_\_ (specify units)

For financial year (2015-16): \_\_\_\_\_ (specify units)

- Number of employees: \_\_\_\_\_

- Company Details (History of industry):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Details of encouragement certificate, if any:

\_\_\_\_\_

\_\_\_\_\_

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**(B) Past Awards & Achievements (if any):**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**(C) Award Category: (please select “√” the category applied for)**

<b>Sr. No.</b>	<b>Award Categories</b>	
1.	Best Entrepreneur	
2.	Eco Ambassador	
3.	Social Entrepreneurship	
4.	Manufacturing Excellence	
5.	Innovation Excellence	
6.	Next Gen SMEs	
7.	SME Leaders	
8.	Clean-Tech Champion	
9.	Energy Champions (For Associations)	

**(D) Award specific Details:**

*(Provide a brief note justifying your application e.g. a brief note on before and after situation adopting particular technology, innovation, etc.)*

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Application support documents: (attachments) (if any)

*(Photographs, past award proofs, reports, any other recognitions, any certifications, media coverage, etc.)*

- 1. Annexure –I: \_\_\_\_\_
- 2. Annexure –II: \_\_\_\_\_
- 3. Annexure –III: \_\_\_\_\_
- 4. Annexure –IV: \_\_\_\_\_
- 5. Annexure –V: \_\_\_\_\_

**Declaration:**

I herewith declare that the information furnished hereinabove is true to the best of my knowledge and belief and I understand that in case of submission of false information my application would become liable to be cancelled and the award obtained based on the false information would be taken back by the Government of Gujarat without any clarification on this matter.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Designation: \_\_\_\_\_

**N.B.**

Information furnished will be used only for evaluation of the application and not for any other purpose.